



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 4379

|  |   |  |  |   |                               |                                    |
|--|---|--|--|---|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/514,401   | <b>FILING or 371(c)<br/>DATE</b><br>11/15/2004<br><b>RULE</b>   | <b>CLASS</b><br>424                                      | <b>GROUP ART UNIT</b><br>1797              | <b>ATTORNEY DOCKET<br/>NO.</b><br>93316   |                               |                                    |
| <b>APPLICANTS</b><br>Rolf Gueller, Herznach, SWITZERLAND;<br>Michael Schneider, Frick, SWITZERLAND;<br>Josef Schroer, Muttentz, SWITZERLAND;<br>Christoph Moor, Kuttingen, SWITZERLAND;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/CH03/00305 05/13/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>SWITZERLAND 846/02 05/17/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> |   |  |  |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /JYOTI NAGPAUL/<br>Acknowledged Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>SWITZERLAND | <b>SHEETS<br/>DRAWINGS</b><br>8   | <b>TOTAL<br/>CLAIMS</b><br>35 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Husch Blackwell Sanders, LLP<br>Husch Blackwell Sanders LLP Welsh & Katz<br>120 S RIVERSIDE PLAZA<br>22ND FLOOR<br>CHICAGO, IL 60606<br>UNITED STATES  |   |  |  |   |                               |                                    |
| <b>TITLE</b><br>Device for dosing substances   |   |  |  |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>610  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |